

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
July 21, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD JUNE 17, 2026.

[Scranton Firefighters Pension Commission minutes 6-17-2026.pdf](#)

3.B. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JUNE 17, 2026.

[Non-Uniform Municipal Pension Board meeting minutes 06-17-2026.pdf](#)

3.C. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JULY 15, 2026.

[Agenda for Non-Uniform Municipal Pension Board meeting 7-15-2026.pdf](#)

3.D. CONTROLLER'S REPORT FOR THE MONTH ENDING JUNE 30, 2026.

[Controller's Report June 30, 2026.pdf](#)

3.E. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD JUNE 17, 2026.

[Composite Pension Board Meeting Minutes 06-17-2026.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE

EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S (DCED) MULTIMODAL TRANSPORTATION FUND FOR UP TO \$1,118,905.00 TO BE USED TOWARD THE PENN MIFFLIN DEVELOPMENT LLC STREETScape IMPROVEMENTS PROJECT.

[Resolution - 2026 - Grant application to PA DCED - The Penn Mifflin Development LLC Streetscape Improvements project.pdf](#)

- 5.C.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN AGREEMENT WITH CONSTELLATION NEWENERGY, INC. PROVIDING FOR THE PROCUREMENT AND SUPPLY OF ELECTRICITY TO THE CITY FOR MUNICIPAL OPERATIONS.

[Resolution - 2026 - Agreement with Constellation Newenergy INC - Electricity Municipal Operations.pdf](#)

- 5.D.FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT ("DCED") MULTIMODAL TRANSPORTATION FUND FOR UP TO \$500,000.00 TO BE USED TOWARD THE UNITED NEIGHBORHOOD COMMUNITY DEVELOPMENT CORPORATION ("UNCDC") STREETScape IMPROVEMENTS PROJECT.

[Resolution - 2026 - Grant application to PA DCED - UNCDC Streetscape improvements project.pdf](#)

- 5.E.FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATIONS BY THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT ("DCED") MULTIMODAL TRANSPORTATION FUND FOR UP TO \$3,000,000.00 TO BE USED TOWARD THE ELM STREET BRIDGE REPLACEMENT PROJECT AND \$1,600,000.00 FOR THE NORTH WASHINGTON AVENUE AND ADAMS AVENUE STREETScape IMPROVEMENTS PROJECT.

[Resolution - 2026 - Grant applications to PA DCED - Elm Street Bridge and Adams Avenue streetscape.pdf](#)

- 5.F.FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF JOSEPH HOLLAND, SCRANTON, PENNSYLVANIA, AS A MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL FOR A TERM OF THREE (3) YEARS. JOSEPH HOLLAND'S TERM IS EFFECTIVE UPON EXECUTION OF THE RESOLUTION AND WILL EXPIRE ON JULY 13, 2029.

[Resolution - 2026 - Re-appt. of Joseph Holland - Scranton Environmental Advisory Council.pdf](#)

- 5.G.FOR INTRODUCTION - A RESOLUTION - AMENDING RESOLUTION 56, 2026 ENTITLED, "APPROVING THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE R-14648 CURRENTLY OWNED BY KRAM, INC., AND LOCATED AT 716 MAIN STREET, SIMPSON, LACKAWANNA

COUNTY, PENNSYLVANIA 18407, TO LOUNGE 320, LLC LOCATED AT 320 ADAMS AVENUE, SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA 18503, AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD" TO AMEND THE KRAM, INC ADDRESS TO READ 720 MAIN STREET, SIMPSON, LACKAWANNA COUNTY, PENNSYLVANIA 18407.

[Resolution - 2026 - Amending Resolution No. 56, 2026 - Intermunicipal transfer Restaurant liquor license to Lounge 320 Adams Ave..pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 23, 2026 - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG SANDERSON AVENUE BETWEEN LARCH STREET AND WALNUT STREET.

[Ordinance - 2026 - No Parking Zone - Sanderson Avenue between Larch and Walnut.pdf](#)

- 6.B. READING BY TITLE - FILE OF THE COUNCIL NO. 24, 2026 - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE LINDY CREEK STORMWATER IMPROVEMENTS PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - The Lindy Creek Stormwater Improvements project.pdf](#)

- 6.C. READING BY TITLE - FILE OF THE COUNCIL NO. 25, 2026 - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - Easements to complete Keyser Valley Flood Protection project.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 22, 2026 - AMENDING FILE OF THE COUNCIL NO. 91, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2026 PURSUANT TO SECTION 904 OF THE CITY'S HOME

RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024," BY AMENDING CERTAIN LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN AND TO ADD NEW LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN.

[Ordinance - 2026 - Amending File of Council No. 91, 2025 - Capital budget to add new line items.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 71, 2026 - RESOLUTION SUPPORTING THE INCLUSION OF CITY OF SCRANTON IN THE PENNSYLVANIA CREATIVE INDUSTRIES CREATIVE DISTRICTS PROGRAM, AS PROPOSED BY LACKAWANNA COUNTY ARTS AND CULTURE DEPARTMENT.

[Resolution - 2026 - City Supporting inclusion of County in PA Creative Industries Districts program.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 72, 2026 - APPOINTMENT OF JOSEPH MATYJEVICH, SCRANTON, PENNSYLVANIA, AS A MEMBER OF THE ZONING HEARING BOARD FOR A TERM OF FIVE (5) YEARS. MR. MATYJEVICH WILL REPLACE MICHAEL DEANTONA WHOSE TERM EXPIRED ON JULY 1, 2026. MR. MATYJEVICH'S TERM IS EFFECTIVE UPON EXECUTION OF THIS RESOLUTION AND WILL EXPIRE ON JULY 1, 2031.

[Resolution - 2026 - Appt. of Joseph Matyjevich - Zoning Hearing Board.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 73, 2026 - REAPPOINTMENT OF ROBERT GATTENS AS A MEMBER OF THE ZONING HEARING BOARD FOR THE CITY OF SCRANTON FOR AN ADDITIONAL TERM OF ONE (1) YEAR. MR. GATTENS' TERM EXPIRED ON JULY 1, 2026, AND HIS NEW TERM WILL EXPIRE ON JULY 1, 2027.

[Resolution - 2026 - Re-appt. Robert Gattens - Zoning Hearing Board.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 74, 2026 - REAPPOINTMENT OF SHAWN WALSH AS A MEMBER OF THE ZONING HEARING BOARD FOR THE CITY OF SCRANTON FOR AN ADDITIONAL TERM OF TWO (2) YEARS. MR. WALSH'S TERM EXPIRED ON JULY 1, 2026, AND HIS NEW TERM WILL EXPIRE ON JULY 1, 2028.

[Resolution - 2026 - Re-appt. of Shawn Walsh - Zoning Hearing Board.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

8.C. FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

8.E. FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

9. ADJOURNMENT

